| COUNCILLOR TERRY RHINDRESS - Travel C | laim    |  |  |  |  |  |  |  |  |
|---------------------------------------|---------|--|--|--|--|--|--|--|--|
| NSCC Graduation - Springhill          |         |  |  |  |  |  |  |  |  |
| Travel Claim                          | \$23.84 |  |  |  |  |  |  |  |  |
| Airfare                               |         |  |  |  |  |  |  |  |  |
| Accommodations                        |         |  |  |  |  |  |  |  |  |
| Registration                          |         |  |  |  |  |  |  |  |  |

## TOWN OF AMHERST TRAVEL EXPENSE CLAIM

\*\* Fill in Shaded Areas Only

Type of Claim, please select:

**Travel Expense or Travel Advance** 

CLAIMANT:

**Councillor Rhindress** 

**DEPARTMENT:** 

**Executive Office** 

DATES:

18-Jun-18

PURPOSE OF EXPENSE:

NSCC Graduation - Springhill



|                    | Date               | Jun     | 0 19/19   | The | ne 18/18 |    |         | 1  |        |          | - 1042  | Mileage   | -        |       | Tota | de    |
|--------------------|--------------------|---------|-----------|-----|----------|----|---------|----|--------|----------|---------|-----------|----------|-------|------|-------|
| Destination        | Date.              | -       | pringhill | ou  | Amherst  |    |         |    | -      | -        |         | /Km       | _        |       | rote | 113   |
| Mileage (Kms)      |                    | ٥       | 27        |     | 27       |    |         |    |        |          |         | \$0.4415  | \$       | 23.84 |      |       |
| Total Mileage      |                    | S       | 11.92     | \$  | 11.92    | •  |         | S  |        | \$       |         | ψ0.1110   | <u> </u> | 20.01 | S    | 23.84 |
| i otai Mileage     |                    | Ψ       | 11.52     | Ψ   | 11.32    | Ψ  | 95      | φ  | · 교육   | Ψ        |         |           |          |       | φ    | 20.0- |
| Meals - Cost Incl. | Taxes & G          | iratuit | tv        |     |          |    |         |    |        |          |         |           |          |       |      |       |
| Breakfast          | \$ 12.00           |         |           |     |          |    |         |    |        |          |         |           | \$       |       |      |       |
| Guest Name         | ,                  |         |           |     |          |    |         |    |        |          |         |           |          |       |      |       |
| Lunch              | \$ 17.00           |         | - N=      | \$  | 11-14    |    |         |    |        | \$       | HIT-    |           | \$       | _     |      |       |
| Guest Name         | www.c. anamananage |         |           | •   |          |    |         |    |        |          |         |           | 1070     |       |      |       |
| Dinner             | \$ 26.00           |         |           |     |          |    | TI WITH | \$ |        |          |         |           | \$       | -     |      |       |
| Guest Name         |                    |         |           |     |          |    |         |    |        |          |         |           |          |       |      |       |
| Total Meals        | 14                 | \$      | •         | \$  |          | \$ | -       | \$ | -      | \$       |         | -         | _        |       | S    |       |
|                    |                    |         |           |     |          | *  |         |    |        |          |         |           |          |       |      |       |
| Parking            |                    | \$      |           | \$  |          | \$ | -       | \$ | -      | \$       | -       |           | \$       |       |      |       |
| Accommodations     | S                  | \$      |           | \$  |          | \$ | -       | \$ |        | \$       |         |           | \$       |       |      |       |
| Total              | ,                  | \$      | •         | \$  | •        | \$ | •       | \$ | •      | \$       | •       | -         |          |       | \$   | -     |
| Miscellaneous      | Amount             |         |           |     |          | \$ | W 10    | \$ | T well | \$       |         |           | \$       |       |      |       |
|                    | escription         |         |           |     |          |    | Bar.    |    |        |          |         |           | Ť        |       | \$   | -     |
|                    |                    |         |           |     |          |    |         |    |        |          |         |           |          |       |      |       |
| Other              |                    |         |           | _   |          |    |         |    |        |          |         |           |          |       |      |       |
| Tolls              |                    |         |           | \$  | •        |    |         | \$ | -      | •        |         |           | \$       | -     |      |       |
| Incidentals        |                    |         |           |     |          |    |         |    |        | \$       | - 35    |           | _\$      |       | _    | _     |
| G/L                |                    |         | 6030      |     |          |    |         |    |        |          |         |           | _        |       | \$   |       |
| Cost Center        |                    | 11      | EGCON     |     |          |    |         |    |        |          |         |           |          |       |      |       |
| Work Order         |                    |         | 0000018   |     |          |    |         |    |        |          |         |           |          |       |      |       |
| Vendor Number      |                    | 1000    | 101253    |     |          |    |         |    |        |          |         |           |          |       |      |       |
| vendor Number      |                    |         | 101233    |     |          |    |         |    |        |          |         |           |          |       |      |       |
| TOTAL EXPENSE      | ES                 |         |           |     |          |    |         |    |        |          |         |           |          |       | \$   | 23.8  |
| Less Travel Adva   | ance               |         |           |     |          |    |         |    |        |          |         |           |          |       | \$   |       |
| TOTAL EXPENSE      | ES DUE TO          | O CL    | AIMANT    | •   |          |    |         |    |        |          |         |           |          |       | \$   | 23.8  |
| Cimpature of Ci-1  |                    | 7       | 0/1       | 2   | +1       |    |         | 17 |        |          | o Trave |           | 5        | 20-   | 1    |       |
| Signature of Clai  | ımant:             | 4       | 7         | 10  | rm       |    |         |    | Pol    | iicy # 3 | 3000-01 | · _ / / / | 1        | Uma   | 9    | /     |
| Approved By:       |                    |         |           |     |          |    |         |    |        |          | Date    | :         | ps       | 1001  | 118  |       |
|                    |                    |         |           |     |          |    |         |    |        |          |         | //        |          |       |      |       |



## Copp Ave, Amherst, NS to Nova Scotia Community College - Cumberland Campus

Drive 27.3 km, 29 min

## Copp Ave

Amherst, NS

1. Head southeast on Copp Ave toward Pearl Pl

43 s (280 m)

2. Turn right onto NS-6 W

1 min (650 m)

Follow Anson Ave and Industrial Park Dr to Nova Scotia Trunk 2 S

4 min (2.7 km)

3. Turn left onto Hickman St

180 m

4. Turn right onto Anson Ave

1.6 km

1 5. Continue onto Industrial Park Dr

950 m

Drive to Nova Scotia Trunk 2 S in Springhill

22 min (23.7 km)

★ 6. Turn right onto Nova Scotia Trunk 2 S

22.3 km

7. Turn right onto North St

110 m

1 8. Continue onto Lisgar St

1.0 km

9. Turn right onto Nova Scotia Trunk 2 S

1 Destination will be on the left

210 m

## Nova Scotia Community College - Cumberland Campus

1 Main St, Springhill, NS BOM 1X0

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.